

DR. BABA SAHEB AMBEDKAR MEDICAL COLLEGE & HOSPITAL
GOVERNMENT OF NCT DELHI
SECTOR – 6, ROHINI – 110085

Phone No. : 011-27058778, Email Id: bsamchdelhi@gmail.com

VACANCY NOTICE: 01/2024

WALK IN INTERVIEW TO THE POST OF ASSISTANT PROFESSOR ON CONTRACTUAL BASIS

Walk-In-Interview for the following faculty posts purely on contract basis are **to be held on 22/02/2024 from 10.00 AM onwards for faculty positions i.e Assistant Professor in Dr. Baba Saheb Ambedkar Medical College & Hospital, Rohini, Sector-6, Delhi-110085:**

S.NO.	NAME OF DEPARTMENT	NO. OF POST
1	Anesthesia	UR-02
2	Forensic Medicine	UR-01
3	General Medicine	UR-02, OBC-01
4	General Surgery	OBC-01
5	OB&G	OBC-01
6	Physical medicine & Rehabilitation	UR-01
	Totals	09

Note: (1) The number of posts may vary depending upon the actual availability of posts at the time of interview and even thereafter.

(2) Please check the official website www.bsamch.ac.in for any change/update in the schedule etc. as no other type of communication will be sent.

The appointments will be made purely on the contractual basis for one years or till the regular incumbents join.

A total of 01 number of post will be reserved for Differently abled person's candidate from amongst the advertised posts depending upon suitability and availability of candidates who apply.

Application form and other information such as age, qualifications, remuneration and other details can be viewed and downloaded from our official website www.bsamch.ac.in.

Willing candidates may preferably apply in the downloadable form (in MS word) submit the hard copy of the application by hand or by post on or before 16/02/2024 by 4:00 PM on any working day in Dr. BSA Medical College.

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(DR. ISHWAR SINGH)
DIRECTOR PRINCIPAL

DETAILS FOR WALK IN INTERVIEW

(A) Essential Educational Qualifications and Experience:

- (1) A recognized medical qualification included in the First or Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of Educational qualifications included in Part II of the Third Schedule should also fulfil the conditions stipulated in sub-section (3) of section 13 of the Indian medical council Act, 1956.
- (2) For the post of Assistant Professor, Post-graduate Degree in the concerned specialty mentioned in Section-A of Schedule VI of the CHS Rule, 1996 or equivalent (Equivalent qualifications as per the Teachers eligibility qualifications in Medical Institutions in the MCI act) in concerned specialty having three years of experience after MD/MS as a Senior Resident in a permitted/recognized medical college obtained after the date of issue of LOP to the college.
- (3) At least three (3) years teaching experience in the concerned specialty as Lecturer/Tutor/Registrar Demonstrator/Sr. Resident after the requisite Post graduate degree qualification. (Note: Teaching experience in any other post like the posts of GDMO/Medical Officer shall not be considered for eligibility purpose for recruitment to teaching posts.
- (4) The candidate must be registered with Delhi Medical Council before appointment to the post.
- (5) The candidate must fulfil the requisite qualification and experience on or before the date of interview.
- (6) Persons with disability are encouraged to apply. A total of 01 post will be reserved for person with Disabilities (PwD) candidate from amongst the advertised posts depending upon suitability and availability of candidates who apply.
- (7) Female candidates with requisite qualification are encouraged to apply.
- (8) The number of posts may vary depending upon the actual availability of posts at the time of interview and even thereafter.

(B) AGE: - Not exceeding 40 Years as on date of interview.

C) Terms and Conditions of Contractual engagement:

- I. The appointment is purely on contract basis for a period of one year or, till the regular incumbent joins or, till further orders, whichever is earlier with effect from the date of joining. Thereafter, the contract will lapse automatically. The appointment can also be terminated at any time on either side by giving one month's notice or by paying one month's salary, without assigning any reason, or failure to complete the period of three month's to the satisfaction of the competent Authority.
- II. Consolidated Remuneration will be Rs. 1,23,500/- per month.
- III. The appointee shall perform the duties assigned to him/her. The competent Authority reserves the right to assign any duty, as and when required. No extra/additional allowance will be admissible in case of such assignment.
- IV. For the post of Assistant Professor, candidates should not be more than 40 years on the day of interview. However, age limit for Assistant Professors may be relaxed as per Govt. rule wherever it is applicable. The maximum age for applying will be calculated on the day of interview.
- V. The contractual engagement will be initially for a maximum period of 01 year or till regular filling up of Post, whichever is earlier.
- VI. Agreement in the standard prescribed format shall be signed and executed by the contractual doctors/faculty and Head of the institution concerned, on behalf of the Secretary, Health & Family welfare department Govt. of NCT of Delhi.
- VII. Contractual doctors/faculty are governed only by the terms and conditions mentioned in the contract agreement and not by any other rules for grant of leave benefits, LTC benefits, GPF, Pension benefits, DGHS, Provisions of FR/SR etc., that are applicable to only regularly appointed doctors of Government of NCT of Delhi. It is therefore, incumbent upon them not to entertain any request for grant of benefits that are not covered under the terms of contractual agreement.
- VIII. Doctors/faculty engaged on contract basis on consolidated pay will not be entitled for any allowances, financial benefits or concessions of medical facilities as admissible to regular Government Doctors.
- IX. The selected doctors/faculty on contractual basis shall submit two original sets of signed contractual agreement, within seven days of the receipt of offer letter which shall constitute, acceptance by the applicant of the terms and conditions specified.
- X. If the contractual doctor/faculty neither accepts nor seek time to accept the offer within the prescribed limit of 7 days, the offer will be cancelled automatically and an offer would be given to the next on the waiting list.
- XI. Any letter of resignation submitted by the contractual faculty will be treated as a letter communicating the intention of the contractual doctor to terminate the contract. If a contractual doctor wishes to terminate the contract by giving one month's notice it should be accepted by the H.O.I concerned, after getting a no dues certificate from the branches concerned. The contract may be terminated by either side with one month's notice or, salary in lieu thereof.
- XII. Private practice of any kind is not allowed. Further, non-practicing allowance will not be admissible.

- XIII. Similarly, since contractual doctors are engaged against a vacant post of the particular institution, request for transfer to another hospital or dispensary shall not be considered.
- XIV. The reservation in vacancies (discipline-wise) shall be followed as per extant orders.
- XV. No TA/DA is admissible for appearing in interview etc. canvassing of any kind will lead to disqualification.
- XVI. The above posts shall be filled on regular basis through UPSC and the contractual doctors will have no claim on regular recruitment solely because of contractual engagement served at Dr. BSA Medical College, Rohini.
- XVII. The appointment carries with it the liability to serve in any part of the country, if required.
- XVIII. The appointment to the said post will be subject to physical fitness from the competent medical board for which he/she will be sent to the designated medical authority by this medical college before joining the post.
- XIX. Others conditions of service will be governed by relevant rules and orders issued from time to time.
- XX. If any declaration given or information furnished by him/her proves to be false or if he/she is found to have wilfully suppressed any material information, he/she will be liable for removal from service and also such other action as the Government may deem necessary.
- XXI. Extension will be given, if granted/required, as per OM dated 04/06/2013 issued by H&FW, Department, GNCT of Delhi, wherein extension will be given for a period of 11 months along with 7 days break.
- XXII. Take an oath of allegiance to the Constitution of India.
- XXIII. In case of a regular appointment in a Department where two or more contractual faculty are working the contract of the last appointed faculty will be terminated.

MODE OF SELECTION

The Selection will be on the basis of a Walk-in Interview. This Interview shall be organized by the Director Principal, Dr. BSA Medical College & Hospital, Rohini Sector-6, Delhi in the 'A' Block of the college.

Willing candidates may preferably apply in the downloadable form (in MS word) and submit the hard copy of the form by hand or by post on or before **16/02/2024 by 4:00 PM** on any working day in Dr. BSA Medical College. Prior intimation of desire to appear for the interview in the form of the completed application sent by email/hand delivered would facilitate the making of adequate arrangements by college for selection.

The following documents are to be furnished for verification in original at the time of Walk in Interview:

1. Copy of MBBS degree & Mark sheet.
2. Copy of MD/ MS degree.
3. Copy of Age proof.

4. Copy of Registration Certificate with MCI/ State Medical Council of MBBS and MS/MD degree.
5. Experience Certificates.
6. Bio-data in the prescribed format (as attached) including contact address, mobile no. & e-mail Id.
7. Certificate pertaining to the appropriate reservation status if applicable for verification. In case of OBC Category, only valid OBC certificate issued by Revenue Department, Govt. of NCT of Delhi shall be considered.
8. Publications details with proof (reprint/copy), talk, lecture any other academic contribution to specially or teaching with proof.

FEE: A demand draft/banker cheque of Rs. 1,000/- for UR/OBC/EWS and Rs. 300/- for SC/ST candidates (Non refundable) in favor of PAO-25 payable at Delhi/New Delhi (issued by the Bank after the date of publication of Notice). In case of any legal dispute the jurisdiction of court will be Delhi/New Delhi.

Please bring all original documents along with copies for verification at the time of interview. Eligibility for appearing before interview board is subject to documents verification on the day of interview.

The applicant should regularly check the website for any amendments and updates. No further advertisement will be published in newspapers. For any information/clarification/change.

The Competent Authority reserves the right to make any amendment, cancellation and changes in this advertisement in whole or in part without assigning any reason.

NOTE:-

VENUE:- Dr. Baba Saheb Ambedkar Medical College, Sector-6, Rohini, Delhi-110085

Date of interview:- 22/02/2024

Reporting time for candidates:- 09.00 am

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DIRECTOR PRINCIPAL
Dr. BSA Medical College & Hospital

**VACANCY NOTICE: 01/2024
APPLICATION FORM**

Affix recent
passport size
photograph

Post Applied (Including Discipline): _____

Name of the Applicant
(In BLOCK LETTERS) _____

Date of Birth: _____

Age as on Closing Date: _____

Gender: _____

Address with Telephone Number: _____

_____ Mobile No. _____

E-mail Id: _____

Father's / Husband's Name: _____

Category (Enclose self attested certificate [SC/ST/OBC/PwD] _____

Nationality: _____

Marital Status: _____

Educational Qualifications as per the format below:

S.No.	Exam Passed	Division/Grade	Year of Passing	Duration of Degree/Diploma	Board/University	Subject of Specialisation

Experience /Details of Employments as per format below :

Sl. No	Office/ institute	Post Held	Adhoc/ Regular	Exact Date to be given		Total Period (in years)	Scale of Pay	Nature of duties
				From	To			

Delhi Medical Council Registration No. (Mandatory) : _____

Fee Detail: _____

Additional Information, if any which you would like to mention in support of your suitability for the post:

UNDERTAKING

I hereby declare that all the statements made in this application are true and complete to the best of my Knowledge and belief. I understand that the department can take action against me if I am declared by them to be guilty of furnishing any wrong information or suppressing facts.

Place : _____

Date: _____

(SIGNATURE OF THE CANDIDATE)

NAME OF THE CANDIDATE: _____