ANNEXURE - 8

DR. BABA SAHEB AMBEDKAR MEDICAL COLLEGE & HOSPITAL
Govt. of NCT of Delhi
Sec-6, Rohini, Delhi-110085

Sl. No.	Particular	Quantity	
1	Total number of Books	Title 2467	No. of Books 8381
2	**Journals 2017-18** Indian International	 28 40	
	Total	68	
	Journals 2018-19 Indian International	 23 24	
	Total	47	
	Journals 2019-20 Indian International	 32 42	
	Total	74	
	Journals 2020-21* Indian International	 0 0	
	Total	0	
	Journals 2021-2022 Indian International	 0 0	
	Total	0	
	Journals 2022-2023 Indian International	 0 0	
	Total	0	
	Journals 2023-2024 Indian International	 0 0	
	Total	0	
	Journals 2024-2025 Indian International	 0 4	
	Total	4	
3	**Computers**	36	

***e-Journals through One Nation One Subscription (ONOS) subscribed by medical college since Feb. 2026**

Dr. NEETA WARDHAN
Academic Coordinator
Dr. BSA Medical College & Hospital
Govt. of NCT of Delhi
Sector-06, Rohini, Delhi-110085

347 /LIB/BSAMCH
21/11/25

891C

DR. BABA SAHEB AMBEDKAR MEDICAL COLLEGE & HOSPITAL
GOVT. OF NCT OF DELHI
SECTOR-6, ROHINI, NEW DELHI – 110085
डॉ. बाबा साहेब अम्बेडकर मेडिकल कॉलेज एवं अस्पताल
राष्ट्रीय राजधानी क्षेत्र दिल्ली सरकार
सेक्टर -6, रोहिणी, नई दिल्ली – 110085

Dated: 21-11-2025

To,
The Director Principal
Dr. BSA Medical College
Sector-6, Rohini,
New Delhi - 110085

Subject:- Regarding purchase of Journals for the Central Library for the year 2025-26.

Respected Sir,
Library Committee has received a list of Journals from various departments for the year 2025-26. The list has been finalized and to be submitted to purchase department for the year 2025-26. Kindly procure the same.

This is necessary action at your end.

Thanking You,

Nandita

Dr. Nandita Joshi
Professor Anaesthesia
Co-Chairperson Library Committee

Enclosures: List of journals for FY 25-26
Pages 1-3 (one to three)
Unified Compilation list of journals in file 11/2025

Dr. NEETA WARDHAN
Academic Coordinator
Dr. BSA Medical College & Hospital
Govt. of NCT of Delhi

346/LIB/BSAMCH
21/11/25

88/C

DR. BABA SAHEB AMBEDKAR MEDICAL COLLEGE & HOSPITAL
GOVT. OF NCT OF DELHI
SECTOR-6, ROHINI, NEW DELHI – 110085
डॉ. बाबा साहेब अम्बेडकर मेडिकल कॉलेज एवं अस्पताल
राष्ट्रीय राजधानी क्षेत्र दिल्ली सरकार
सेक्टर -6, रोहिणी, नई दिल्ली – 110085

Dated: 21-11-2025

To,
The Director Principal
Dr. BSA Medical College
Sector-6, Rohini,
New Delhi - 110085

Subject:- Regarding purchase of Books for the Central Library for the year 2025-26.

Respected Sir,
Library Committee has received a list of Books from various departments for the year 2025-26. The list has been finalized and to be submitted to purchase department for the year 2025-26. Kindly procure the same.

This is necessary action at your end.

Thanking You,

Dr. NEETA WARDHAN
Academic Coordinator
Dr. BSA Medical College & Hospital
Govt. of NCT of Delhi
Sector-06, Rohini, Delhi-110085

Dr. Nandita Joshi
Professor Anaesthesia
Co-Chairperson Library Committee

Enclosures :- List of books for F.Y 2025-26.
Pages 1-16 (One to Sixteen)

Unified Compilation list of books in file on no 111/2025

7. Status of Library

7(a) **Books**

Total Books Added During the year: 2026 **Total Volumes Added During the Year:** 2026

S. No.	Programme	Title (a)	Volume (b)	Score	Details	Marks
1.	MBBS	2467	8381			
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
			Total Score			

Marks (Maximum Marks: 70)

7(b) **Journals**

No of Journals Added or Discontinued during the year: Added..... Discontinued.....

Does the Journals cover all the disciplines offered by the College: Yes/No

Upload the list of all Journals under mandatory disclosures.

S. No.	Type of Journal	No. of Journals	Ratio (Cap to 1)	Details	Marks
1.	Indian	a = 83	a/12 = 6.91		
2.	International	b = 110	b/3 = 36.66		

Marks (Max. Marks: 30)

Total Marks [7(a) + 7(b)] (Max. Marks: 100)

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8. Status of Laboratories

			Details	Marks
8(a)	Status of Laboratories other than Computer Lab (as required by statutory body)	No.	*(Upload the images of the labs with list under mandatory disclosures)*	
	(i) Number of Labs			
	(ii) Status of Instruments / Equipments			
	(iii) Up-gradation undertaken as per new technological developments and requirements of the course curriculum (Provide Details)			
			Marks (Max. Marks: 50)	

8(b) Status of Computer Labs (UG: 1 per 6 students; PG: 1 per 3 students across all years or as per statutory body)

(i)	Total Number of computers available in labs	
(ii)	Total number of available licensed software required as	