

DR. BABA SAHEB AMBEDKAR MEDICAL COLLEGE & HOSPITAL
GOVT. OF NCT OF DELHI
SECTOR-6, ROHINI NEW DELHI-110085

General Instructions for candidates reporting to for MBBS-2025 admissions (All India Quota)

1. Reporting Venue : Examination Hall, Ist Floor, A-Block
2. Reporting Time : 9.00 AM to 3.00 PM
3. Required documents : Documents required at the time of admission for All India Quota
- 4.

S. NO.	PARTICULARS	In original	No. of Photocopies
1	Admit card of NEET exam	In original	02
2	Result/Rank letter/Score Card issued by CBSE	In original	02
3	Class X Marksheet & Certificate	In original	02
4	Class XII Mark sheet & Certificate	In original	02
5	Character Certificate	In original	02
6	Passport size photograph (8 photograph)	In original	--
7	Provisional allotment letter generated online	In original	02
8	Proof of Identity (AADHAR CARD) (Latest download with print date)	In original	03
9	Category Certificate	In original	02
10	Anti Ragging undertaking must be filled by the student online on http://www.antiragging.in only. (No hard/printed copy/Affidavits are acceptable.)		
11	Gap year Certificate(Affidavit on Rs.10 stamp paper), if any	In original	02
12	Migration / School leaving certificate	In original	02
13	Relieving letter (from previous institute)	In original	02
14	One year mandatory Service Bond (In prescribed format)	In original	02

5. Fee Structure : Fee in the form of Demand Drafts (**04 different**) of below amounts in favour of '**Director Principal, Dr. BSA Medical College, Rohini**' to be submitted at the time of admission as below:

- (i) Tuition fees - Rs.75000/-
- (ii) University charges - Rs.28500/-
- (iii) College Security fees - Rs.10000/-
- (iv) Student activity fees - Rs.1000/-

*Hostel fee and hostel security will be charged at the time of allotment of Hostel

- (a) Hostel fees per year - Rs.12000/-
- (b) Hostel Security (Refundable) -Rs.10000/-

6. After Reporting/verification candidates are mandated to appear for Medical Examination as per the following Schedule:

REQUISITE FOR MEDICAL EXAMINATION

Reporting time for Medical examination – 9.00 AM (No fasting required)

VENUE - ROOM NO.- 8, B-BLOCK, DEPARTMENT OF COMMUNITY MEDICINE

DATE - As per schedule mentioned at college Notice Board/Academic Section

BRING **4 (FOUR)** COPIES OF SELF PASSPORT SIZE PHOTOGRAPH



Director Principal